Abstract Firstly, the contents of Hume's *Dialogues of Natural Religion* had no principal influence on Kant’s critique of physico-theology in *Critique of Pure Reason*. Secondly, Kant recognizes the falseness of Hume’s conviction that critique of natural theology annihilates “the religious hypothesis”. Thirdly, according to Kant, the same arguments which discredit the critique of natural theology expressed by Hume make “Epicurus thesis” more probable.