Author: Jakubowski Marek N.
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Abstract Author, of this short article tries to prove, against some contemporary researchers, that W. Lutosławski (who was at the beginning of the XXth century an internationally acknowledged researcher of Plato’s thought) in his conception of philosophy of history represents an nationalistic and anti-Semitic point of view. This concerns not as much his reflections about teleology of history, as his conception nation and races.